



APRIL 11, 2021

## EMBRACING THE NEW

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### John 2:1-11

*On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."*

*"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."*

*His mother said to the servants, "Do whatever he tells you."*

*Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.*

*Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.*

*Then he told them, "Now draw some out and take it to the master of the banquet."*

*They did so, and the master of the banquet tasted the water that had been turned into wine.*

*He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."*

*What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.*

*What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.*

**"The water pot stands for all the imperfections of the Jewish law. They came up just short. Jesus came to do away with the imperfections of the law and to put in their place, the new wine of the gospel of his grace. Jesus turns the imperfection of religion into the perfection of grace." William Barclay**

*For the law was given through Moses; grace and truth came through Jesus Christ. (John 1:17)*

**Are you willing to walk away from the \_\_\_\_\_ stone water pots of religion?**

**Are you going to give your life to the one who gives you \_\_\_\_\_ wine or not?**



APRIL 11, 2021  
**EMBRACING THE NEW**  
CONTINUED

**Religion**

VS.

**The Gospel**

I \_\_\_\_\_. Therefore I'm \_\_\_\_\_.

I'm \_\_\_\_\_. Therefore I \_\_\_\_\_.

Motivation is based on \_\_\_\_\_ + \_\_\_\_\_.

Motivation is based on \_\_\_\_\_.

I obey God in order to \_\_\_\_\_ things from God.

I obey God to get God - to \_\_\_\_\_ and  
\_\_\_\_\_ Him.

When \_\_\_\_\_ in my life go \_\_\_\_\_,  
I'm \_\_\_\_\_ at God or myself. Since I  
believe like Job's friends that anyone who is  
good, deserves a comfortable life.

When circumstances in my life go wrong, I  
struggle, but I know that while God may  
allow this for my training, he will \_\_\_\_\_  
his fatherly \_\_\_\_\_ within my \_\_\_\_\_.

When I'm criticized, I'm furious or I'm  
devastated because it is \_\_\_\_\_ for me  
to think of myself as a "\_\_\_\_\_."  
Threats to that self-image must be  
destroyed at all costs.

When I'm criticized, I struggle, but it's not  
essential for me to think of myself as a  
"good person." My \_\_\_\_\_ is not built on  
my \_\_\_\_\_, but on God's \_\_\_\_\_ for me  
in Christ.

My prayer life consists of petition and only  
heats up when I am in need. My main  
purpose in prayer is to \_\_\_\_\_  
\_\_\_\_\_.

My prayer life consists of generous  
stretches of \_\_\_\_\_ and \_\_\_\_\_ for  
who God is. My main purpose in praying is  
fellowship with him.

What does it mean for \_\_\_\_\_ personally?